

## Announcements

All are welcome to **Sunday Brunch** in the basement following holy mass.

### Today's Mass:

Mass XI – p. 25 ; Asperges – p. 2 ; Credo III – p. 34

Hymns -- Entrance-- TRH 168 Heart of Mary

Offertory-- Booklet--Magnificat Page 8G

Communion-- TRH 124 Panis Angelicus II

TRH 159 Salve Regina & TRH 133 Benedictus Qui Venit

Closing-- TRH 218 O God of Loveliness

**First Friday and First Saturday devotions this week...** and fishing at Pactola!  
“**My daughter**, look at My heart encircled with the thorns with which ungrateful men pierce It at every moment by there blasphemies and ingratitude. Do you at least try to console Me and announce in My name that I promise to assist at the hour of death with the graces necessary for salvation all those who, on the first Saturday of five consecutive months, go to confession and receive Holy Communion, recite the Rosary, and keep Me company for a quarter of an hour while mediating on the mysteries of the Rosary with the intention of making reparation to Me.” ~ *Our Lady to Lucia, seer of Fatima, on Dec. 10, 1925.*

**2. He commits a still greater sin who destroys the spiritual life of his neighbor, either by tempting him to evil or by giving scandal.**

“If thou persuade thy neighbor to sin,” St. Augustine says, “thou art his murderer.” And he who gives scandal is guilty of murder. Nay, even of a greater sin than murder, because the life of the soul is of far more value than the life of the body. If a thousand men were put to death, less harm would be done than if one soul were condemned to everlasting perdition. If the blood of Abel cried to heaven for vengeance on his brother, how much more will the blood of the lost soul cry for vengeance on its murderer. How cursed are they who are the cause of so great a calamity to another! Temptation and scandal are all the more fatal because the evil is handed on from one to another. He who has been led into sin, leads another into it in his turn, as the bird that the fowler has entrapped serves as a decoy to bring others into the snare. Like an avalanche, small in the beginning, but increasing in its course, carrying vast masses of snow with it into the abyss, the tempter drags countless souls with him to perdition. Others corrupt their fellow-men by the scandal they give, as leaven pervades the whole of the flour in which it is placed.

~ From *The Catechism Explained*, p. 386

# Immaculate Conception Church

(922 Fifth St., Rapid City, SD)

St. Michael's Latin Mass Community



## Roman Catholic Diocese of Rapid City

September 27, 2009

### 17<sup>th</sup> Sunday after Pentecost

