

## Announcements

You are invited to "brunch in the basement" following today's devotions.

### Today's Mass:

Mass XI; Credo VI

Hymns

Entrance - TRH 92 Glory Be to Jesus

Offertory - TRH 160 Salve Regina (solemn tone)

Communion - TRH 178 O Sanctissima

TRH 133 Benedictus Qui Venit; TRH 123 Panis Angelicus

Closing - TRH 214 Faith of Our Fathers I

**Today**, Father will offer a 2:00 pm Mass at Spearfish. As such, there is **no History class** at the Carlsons, **nor Vespers** at 4:00 pm.

**Also, there is no Latin class on Monday, July 26** as Father and Mr. Walker have an evening appointment.

**Please pray for:** Mrs. Jeannette Skendzel and Mary Mannion (recently deceased).

**A note from Criffton Robinson:** *Many of you know me, but for those who may not, please know that I converted to the true Faith some three and a half years ago and have been a regular member of St. Michael's Latin Mass Community for the last 2 years or so. Currently, I aspire to enter the Franciscans of the Immaculate, a Franciscan reform based on St. Maximilian Kolbe and Padre Pio. I ask for your fervent prayers and, if possible, material assistance. The principle barrier to my entry is my student debt. I am working with the Labore Society (a independent third party group who help candidates like myself enter religious life) to raise the needed funds. You may contact me at 308-360-0686 or at [criffton@gmail.com](mailto:criffton@gmail.com) for more information on the Franciscan order, my intentions, or on my fund raising efforts. Thank you for reading this and God bless you.*

#### 7-18-10 Offertory:

Envelope Collections: 639.00

Plate Collection: 198.67

Total 837.67

# Immaculate Conception Church

(922 Fifth St., Rapid City, SD)

St. Michael's Latin Mass Community



## Roman Catholic Diocese of Rapid City

July 25, 2010

### 9<sup>th</sup> Sunday after Pentecost

## St. Michael's Latin Mass Community

an Apostolate of the Priestly Fraternity of Saint Peter  
under the Authority of the Roman Catholic Diocese of Rapid City

### Rectory and mailing address

Fr. Chris Hathaway, Fssp  
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### Monday – Saturday Schedule

7:30-7:55 a.m. Confessions  
8:00 a.m. Low Mass  
(5:30 p.m. Low Mass on First Fridays  
and Fridays of Lent)

### Sunday Schedule

9:00 – 9:55 am Confessions  
10:00 am High Mass

### At St. Michael's LMC

Every day ~ the Holy Rosary before daily mass.

Monday Latin Class ~ 6:30 to 7:30 pm at ICC.

Sunday Vespers ~ 4:00 pm at ICC

Wednesday Holy Hour ~ 7:00 to 7:55 am

Wednesday Choir Practice & Vespers ~ 3:00 to 5:00 pm at ICC;  
if interested, call Stefanie at 718-0128

Wednesday Class ~ 7:00 to 8:00 pm at ICC.

If interested, get the book we are reading: [The Treasury of Catholic Wisdom](#) by John Hardon, SJ. Current topic: [Homily 46](#)  
(commentary on John 6:41-53) by St. John Chrysostom. See you there!

## Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS	COLOR	COMMEMORATION
Sun 07-25	9 <sup>th</sup> Sunday after Pentecost	2	G	St. James
Mon 07-26	St. Anne, Mother of BVM	2	W	
Tues 07-27	St. Pantaleon	4	R	
Wed 07-28	Ss. Nazarius & Celsus et al	3	R	
Thu 07-29	St. Martha	3	W	Ss. Felix, Simplicius,...
Fri 07-30	Feria	4	G	Ss. Abdon & Sennen
Sat 07-31	St. Ignatius Loyola	3	W	
Sun 08-01	10 <sup>th</sup> Sunday after Pentecost	2	G	

### Mass Intentions for the Upcoming Week

Sun 07-25	Int. of Tim Velder	rb Gary & Linda Velder
Mon 07-26	Lee Foerster †	rb M/M Sealey
Tues 07-27	Ints. of Clay Stuart	rb T. Brett
Wed 07-28	Pro Populo	
Thurs 07-29	Peter Knowles-Smith	rb C. Cuny
Fri 07-30	Peter Knowles-Smith	rb C. Cuny
Sat 07-31	Peter Knowles-Smith	rb C. Cuny
Sun 08-01	Ardell Simons	

### ON THE GOSPEL

*Because thou hast not known the time of thy visitation.*

For our Redeemer never ceases to weep through His Elect, when He sees those who from a good life have come to wicked ways. If these have known of the damnation that threatens them, they would, with the Elect, have wept over themselves. The corrupted soul has here its day, and takes delight in the passing hour. To it things present are for its peace; since it rejoices only in temporal things. It turns away from seeing the things of the future which might trouble its present content. And so we have: *But now they are hidden from thine eyes*

~ St. Gregory the Great, Pope and Doctor; 540-603

(over)