

Announcements

There is NO Sunday Brunch today; **there is, however, a reception for Pat Bowlby and Margaret Rowland** to celebrate the occasion of their recent birthdays... all are welcome to a simple dessert downstairs following holy Mass.

Today's Mass

Mass I & Vide Aquam & Credo IV

Entrance - TRH 64 The Strife is O'er

Communion - TRH 54 Salve Festa Dies

TRH 59 O Filii Et Filiae

A HAPPY EASTER TO ALL!

A thank you to the choir for their extra efforts in preparing the music for the Sacred Triduum.

Thank you also to our donors for the flowers on our altars!

Today, after the entrance hymn but before holy Mass, Father will do the blessing of the baptismal font (water used for baptisms); you may follow along in the sheets provided at the back of church. The Litany of All Saints will be chanted; this may be found on page 328 in the blue hymnal.

Today, following holy Mass, Father will recite the Chaplet of Divine Mercy as part of the Novena to the Divine Mercy. You are welcome to participate.

Also today, after the chaplet, Father will bless your Easter baskets (if brought); place them before St. Joseph's altar before Mass.

Finally, today, there is no class; there is, however, the normal Vespers at 4:00 pm.

Liturgical notes:

Paschaltide. The Gloria is said at Mass on ferias but not at fourth class votive Masses except those of the Blessed Virgin on Saturdays and of the Angels. Paschal candle is lit for Mass and Vespers until the Ascension except when black or violet vestments are worn. *Vidi aquam* replaces *Asperges me* until Pentecost Sunday (inclusive). Throughout Eastertide, there are two *Alleluia* antiphons between the Epistle and the Gospel.

The Octave of Easter is first class and only privileged commemorations are allowed on the days of the octave. Two *Alleluias* are added to the *Ite, Missa est* and the *Deo gratias* during the Octave of Easter, except on Low Sunday. Easter Friday is not a day of abstinence or penitential observance.

April 11, 2010, Divine Mercy Sunday: A plenary indulgence is granted to those who take part in the prayers and devotions held in honor of Divine Mercy, or who, in the presence of the Blessed Sacrament exposed or in the tabernacle, recite one *Our Father* and the *Credo*, adding a devout prayer to the merciful Lord Jesus. Those who for a just cause cannot get to church can gain the same indulgence by reciting one *Our Father*, the *Credo*, and a devout prayer to the merciful Lord Jesus before an image of the Divine Mercy.

Immaculate Conception Church

(922 Fifth St., Rapid City, SD)

St. Michael's Latin Mass Community



Roman Catholic Diocese of Rapid City

April 4, 2010

Easter Sunday

St. Michael's Latin Mass Community

an Apostolate of the Priestly Fraternity of Saint Peter
under the Authority of the Roman Catholic Diocese of Rapid City

Rectory and mailing address

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Monday – Saturday Schedule

7:30-7:55 a.m. Confessions
8:00 a.m. Low Mass
(5:30 p.m. Low Mass on First Fridays
and Fridays of Lent)

Sunday Schedule

9:00 – 9:55 am Confessions
10:00 am High Mass

At St. Michael's LMC

Every day ~ the Holy Rosary before daily mass.

Sunday Vespers ~ 4:00 pm at ICC

Wednesday Holy Hour ~ 7:00 to 7:55 am

Wednesday Choir Practice ~ 3:00 to 5:00 pm at ICC; if
interested, call Stefanie at 718-0128

Wednesday Class ~ 7:00 to 8:00 pm at ICC. Topic: St. Mary the
Virgin by Rene-Marie De La Broise. This is the 17th class of the
series.

Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS	COLOR	COMMEMORATION
Sun 04-04	Easter Sunday	1	W	
Mon 04-05	Easter Monday	1	W	
Tues 04-06	Easter Tuesday	1	W	
Wed 04-07	Easter Wednesday	1	W	
Thu 04-08	Easter Thursday	1	W	
Fri 04-09	Easter Friday	1	W	
Sat 04-10	Saturday Easter	1	W	
Sun 04-11	Low Sunday (Divine Mercy Sunday)	1	W	

Mass Intentions for the Upcoming Week

Sun 04-04 James & Provatia Petila
Mon 04-05 Louise Simons
Tues 04-06 Ardell Simons
Wed 04-07 Gwendolyn Pellegrine Simons
Thurs 04-08 Marie Kinyon family rb M. Kinyon
Fri 04-09 Welfare of Chris Gibbens rb M. Gibbens
Sat 04-10 Welfare of Molly Kerrigan rb M. Gibbens
Sun 04-11 Brad rb G. Glen

ON THE GOSPEL

...he goes before you into Galilee; there you shall find him, as he told you.

Galilee is interpreted as meaning, *passing-over (transmigratio)*. For now our Redeemer has crossed over from death to life, from His Passion to His Resurrection. ~ *St. Gregory, Pope & Doctor; 540-603.*

Now since you are celebrating the holy Pasch, you should know, brethren, what the Pasch is. Pasch means, *the crossing-over*; and so the Festival is called by that name. For it was on this day that the Children of Israel crossed over out of Egypt, and the Son of God crossed over from this world to His Father. What gain is it to celebrate the Pasch unless you imitate Him Whom you shall worship; that is, unless you cross over from Egypt, that is, from darkness of evil doing to the light of virtue, and from the love of this world to the love of your heavenly home? ~ *St. Ambrose, Bishop & Doctor; 339-397*

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