

Announcements

All are welcome to a **Sunday Brunch** in the basement following holy mass.

Today's Mass:

Mass XI--TRM page 25 & Asperges--TRM page 2 & Credo III page 34

Hymns-- Entrance - TRM #74 O God Almighty Father

Offertory - TRM #153 Magnificat

Communion- TRM #78 O Sanctissima

TRM #103 Ave Verum Corpus

Closing-- TRM #217 Holy God

Today is Ask Father Box Sunday. This event will be moderated by Bill and/or Barb Heying.

Please keep in your prayers the Priestly Fraternity of St. Peter's 'Camp St. Peter in the Black Hills' which began Friday, June 5 and ends Sunday, June 14. There are 29 boys at the camp, one chaplain, and 6 seminary staff from Our Lady of Guadalupe Seminary.

Reminder: Committee and Parish Council meetings are Monday, June 8.

5. We are taught the mystery of the Blessed Trinity by Christ Himself, but it was partly known in the time of the Old Testament.

We know, from the fact of creation, the infinite power, wisdom, and goodness of God, but it does not reveal to us the mystery of the Blessed Trinity. Nor is there any proof of this doctrine to be found in nature, though we may find certain analogies to it, some of which we have given. But the mystery itself can only be made known to us by revelation. "The Father no man knoweth but the Son, and he to whom the Son shall reveal Him" (Matt. xi. 27). Our Lord revealed this mystery to His Church when He said to His apostles before His ascension, "Go and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost" (Matt. xxviii. 19). In the time of the Old Testament the Jewish priests, when they blessed the people, had to repeat the name of God three times (Numb. vi. 23). Isaiah tells us that the seraphim in heaven cry, "Holy, holy, holy, Lord God of hosts" (Is. vi. 3). Before the creation, God said, "Let us make man" (Gen. i. 26). David says, "The Lord said to My Lord, sit on My right hand." But before the Incarnation the mystery of the Blessed Trinity was veiled in a cloud which was only dispelled under the New Law. "The Church," says St. Hilary, "knows this mystery. The Synagogue believed it not. Philosophy understood it not."

From *The Catechism Explained*, Spirago-Clark, page 131.

Immaculate Conception Church

(922 Fifth St., Rapid City, SD)

St. Michael's Latin Mass Community



Roman Catholic Diocese of Rapid City

June 07, 2009

Trinity Sunday

St. Michael Latin Mass Community

an Apostolate of the Priestly Fraternity of Saint Peter
under the Authority of the Roman Catholic Diocese of Rapid City

Rectory and mailing address

Fr. Chris Hathaway, Fssp
522 Columbus St.
Rapid City, SD 57701

phone: (605) 341-1578
cell: (605) 415-1964
fax: (605) 341-8751
email: frhathaway@juno.com

Monday - Saturday Schedule

7:30-7:55 a.m. Confessions
8:00 a.m. Low Mass
(5:30 p.m. Low Mass on First Fridays
and Fridays of Lent)

Sunday Schedule

9:00 – 9:55 a.m. Confessions
10:00 a.m. High Mass

At St. Michael LMC

Sunday Vespers ~ 4:00 pm at 522 Columbus

Wednesday Holy Hour ~ 7:00 to 7:55 am

Wednesday Choir Practice ~ 3:00 to 5:00 pm at ICC; if interested, call Stefanie at 718-0128

Wednesday Class ~ 7:00 to 8:00 pm at ICC. Topic for June 10 is The One True Church. Handouts provided.

Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS	COLOR	COMMEMORATION
Sun 06-07	Trinity Sunday	1	White	
07	Feria (1 st Sunday after)	1	Green	
Mon 06-08	Pentecost)	2	n	
Tues 06-09	Requiem	1	Black	
Wed 06-10	St. Margaret of Scotland	1	Red	
Thu 06-11	Corpus Christi (sung)	1	White	Ss. Basilidis, Cyrinus, Nabor, & Nazarius
Fri 06-12	St. Juan of San Facundo	1	White	
Sat 06-13	St. Anthony of Padua	1	White	No comm. of Sunday
Sun 06-14	External Solemnity of Corpus Christi (with procession)		White	

Mass Intentions for the Upcoming Week

Sun 06-07 Phil and Darlene Bestgen
Mon 06-08 Matt & Alicia Bruch L. Bruch
Tues 06-09 Robert Beshara †
Wed 06-10 Family of Marie Kinyon
Thurs 06-11 Int. of Confraternity FSSP
Fri 06-12 Randy Dolye
Sat 06-13 Randy Dolye
Sun 06-14 Paul Velder

ON THE GOSPEL

I am with you all days...

It may be asked: Why did he say these words: *I am with you*, since we read elsewhere that He said: *I go to him that sent me* (Jn 16:5)? But what is spoken of His humanity is one thing; what is spoken of His Divinity another. In His humanity he will go to the Father; He will abide with His disciples in the form in which He is equal to the Father. When He said: *Unto the consummation of the world*, He makes use of the finite for the infinite. For He Who remains with His elect in this world, protecting them, The Same will continue with them after the end of the world, rewarding them.

~ St. Venerable Bede, Priest, Confessor, and Doctor; 672-735.

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